



Visitation Catholic Parish

100 NE 191 Street ~ Miami, Florida 33179

Website: www.visitationmiami.org | Email: office@visitationmiami.org
(305) 652-3624

MASS/SERVICES

OFFICE HOURS

Monday ~ Friday

9:00am - 1:00pm & 1:30pm - 4:00pm

MASS SCHEDULE

Monday ~ Saturday: 8am

Saturday Vigil: 5pm (English)

Sunday: 8am & 10am (English),

12 Noon (Spanish), 2pm (Créole)

CONFESSION

Thursday & Saturday: 8:30am-9:30am

Sunday: 11:30am - 11:55am

ROSARY

Monday - Saturday @ 7:30am

ADORATION

Wednesday, Thursday & Saturday

8:30am-9:30am

EXPOSITION & BENEDICTION

First Friday 8:30-9:30am

INFANT BAPTISMAL

BAPTISMS

Please contact the parish office to schedule

MARRIAGES

Please contact the parish priest

MINISTRY LEADER

JOANNE LAMBERT, CONTACT

CHARISMATIC PRAYER GROUP

ISABELLE EDMOND, CONTACT

Thursday's 8:00pm - 9:30pm | Parish hall

Haitian Creole

CHOSEN YOUTH MINISTRY

LESTER KELLY, CONTACT

KNIGHTS OF COLUMBUS

JAMES WHITTERS, GRAND KNIGHT

Meets the 2nd Sunday of the month

1:30pm | Activities room

LEGION OF MARY

SYLVIE PARIS, CONTACT

Saturdays 8:30-10:30am | Activities room

RESPECT LIFE MINISTRY

SHIRLEY SEQUEIRA, CONTACT

If someone you know is pregnant & needs help or you would like to volunteer or donate new baby items please call 786-452-0266.

SPECIAL VOLUNTEERING

GROUP MINISTRY

NILDA RODRIGUEZ, CONTACT

ST. VINCENT DE PAUL SOCIETY

JOHN WEST, CONTACT

Food distribution 2nd & 4th Wednesday
from 9am-12pm.

WOMEN'S COUNCIL

ELLA BROWN & DEBBIE GADSON,
CONTACTS

Meets the 4th Saturday of the month
@ 6pm in the parish hall.

MINISTRIES

Fifth Sunday of LENT

APRIL 6, 2025



Jesus said,
"Let the one among you who is without sin
be the first to throw a stone at her."

John 8:7

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RELIGIOUS EDUCATION

MARTA VOZZI, DIRECTOR
dre.visitation@gmail.com

Tues	9:30am-12:30pm
Wed	4:00pm-7:00pm
Fri	9:30am-12:30pm
Sat	2:30pm-6:30pm

STAFF

Rev. Eliseus Ezeuchenne
Administrator
Rev. Bernard Kirlin, Spanish Mass
Yanic Elie, Sacristan
Cheryl Thornhill, Parish Secretary

TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a *lulav*, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the *lulav*, circling the sanctuary in a dance called the *Hoshanot*, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion?

TODAY'S READINGS

First Reading — See, I am doing something new! (Isaiah 43:16-21)

Psalm — The Lord has done great things for us; we are filled with joy (Psalm 126).

Second Reading — I have been taken possession of by Christ Jesus (Philippians 3:8-14)

Gospel — Go, and from now on do not sin any more (John 8:1-11)



SANCTUARY LAMP APRIL 5, – APRIL 11, 2025

† Yane Vegeman,
† Macarena Donoso

READINGS THIS WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62];
Ps 23:1-6; Jn 8:12-20

Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59

Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42

Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56

Sunday: Lk 19:28-40 (procession);
Is 50:4-7; Ps 22:8-9, 17-20, 23-24;
Phil 2:6-11; Lk 22:14 — 23:56 [23:1-49]

MASS



SCHEDULE & INTENTIONS

APRIL 5 – APRIL 12, 2025

SAT., APR 5, VIGIL: FIFTH SUNDAY OF LENT

5pm: †Sheila Helen Storey by Peggy Bartish

5pm: Birthday Blessings for Samantha Dugue by Joseph Dugue

SUN., APR 6, FIFTH SUNDAY OF LENT

8am: †Dominic Ferrao by Shirley Sequeira

8am: Special Intention for Marline & Frantz Jean Louis by Mode Jean Louis

10am: Birthday Blessings for Josette Desroses by the Desroses family

10am: In Thanksgiving by Rose Marie Martin

10am: †Rupert & Hilda Smith by Prince Smith & family

12pm: †Ricardo Yong by the Yong family

12pm: Birthday Blessings for Fritz Gerald Leonidas by family & friends

12pm: †Hortensia Joo by children, Sandra & Miguel Angel

MON., APR 7, ST. JOHN BAPTIST DE LA SALLE

8am: †Jean Baptiste Garcon by Alourde Dantica

8am: Birthday Blessings & Deliverance for Wislene Moreau

8am:

TUES., APR 8, LENTEN WEEKDAY

8am: Birthday Blessings for Edner Maxilus by Suzie Maxilus

8am:

8am:

WED., APR 9, LENTEN WEEKDAY

8am: Anniversary of Maria Celeste Fernandez by Marleny de Freitas

8am: Birthday Blessings for Myrta Edouard by the Edouard family

8am:

THUR. APR 10, LENTEN WEEKDAY

8am: †Ginette Israel by Myotte Israel

8am:

8am:

FRI., APR 11, ST. STANISLAUS, BISHOP & MARTYR

8am: †Lherisson & Olga Charles by Danny Marie Charles

8am:

8am:

SAT., APR 12, LENTEN WEEKDAY

8am:

8am:

8am:

PRAY FOR THE HEALING OF



Evelyn Hibbert, Charles family, Ann Marie Deflys, Joan Mapp, Jeshawn Davis, Wendis Williams, Debbie Gadson, Rondrick Casimir, Gabriel Vegeman, Juliana John, Walter Lambert, Emilie August, Millicent John, Zachary & Lauren Lambert, Brian Blondun, Liliana Drouet, Carmen Marciano, Marcus Clare, Susan & Joseph DeBiase, Martha Vanegas, Porfirio Burgos, Jo & Tom Pender, Liliana Drouet, Amelie Joseph, Carole Jeanty, Thomas Frye, Jeannette Carter, Juan Marrero, Marcelina Figueroa,

Please notify the parish office to add or remove a name

HOLY WEEK



PALM SUNDAY - APRIL 13

Saturday Vigil 5pm

Sunday 8am, 10am & 12pm Spanish

HOLY THURSDAY - APRIL 17

No morning Mass

The Mass of the Lord's Supper @ 7pm followed by Adoration of the Blessed Sacrament with a Eucharistic Vigil at the Altar of Repose until 10pm

GOOD FRIDAY OF THE LORD'S PASSION - APRIL 18

No Mass today

Confessions are heard from 10am-noon.
Station of the Cross @ 3pm in the church.
The Passion, Veneration of the Cross & Holy Communion @ 7pm

HOLY SATURDAY - APRIL 19

No morning Mass

The church will open 6pm
for silent mediation.

The Bilingual Candlelight Easter Vigil Mass starts @ 8pm

EASTER SUNDAY OF THE RESURRECTION OF THE LORD - APRIL 20

8:00am, 10:00am & 12pm Spanish

Pointing Fingers & Throwing Stones

When they kept on questioning him, he straightened up and said to them, "Let any one of you who is without sin be the first to throw a stone at her." John 8:7 (NIV)
The puzzle is based on John 8:1-11



J I K Z S Y H A T A J P P A D
X O B Y D T X I S E F O I C F
P D S W U X O N K I M T R C G
S K O T L J I N W E N P Z U N
L R P I M S T E E A P E L S D
C M I E O S H Q M G U H C E W
C H Q S R T N O C O N D E M N
H A P T N A W S E B Q O F P M
Z K B H I U E Z K J D W E K V
A C L R N G M Y F E A I B Y Q
G G Z O G H B P Q S W L M E X
V G E W A T B D J U J O D U S
A D U L T E R Y W S M K I X T
O C Y V A C U N R F I R S T F
P Q R D E W L T E A C H E R S

JESUS
TAUGHT
STONE

MORNING
ADULTERY
CONDEMN

ACCUSE
FIRST
TEACHERS

THROW
SIN
CROWD

WOMAN
TEMPLE
LAW

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PLEASE

Do Not Park in the Fire Lanes in front of the church and at the West entrance. This area is reserved for emergency vehicles.



REMEMBER

To lock your car and leave valuables out of sight.
Incidents have been reported



"We adore you, O Christ, and we bless you. Because by your holy cross you have redeemed the world."



Stations of the Cross

7PM each Friday during Lent

all pro-life intentions.

MARCH 30, 2025

Mass: \$6265.00
Building Fund: \$ 135.00
Easter Flowers: \$ 381.00
Catholic Relief Services: \$1069.00
Candles: \$ 125.00
Poor box: \$ 35.00

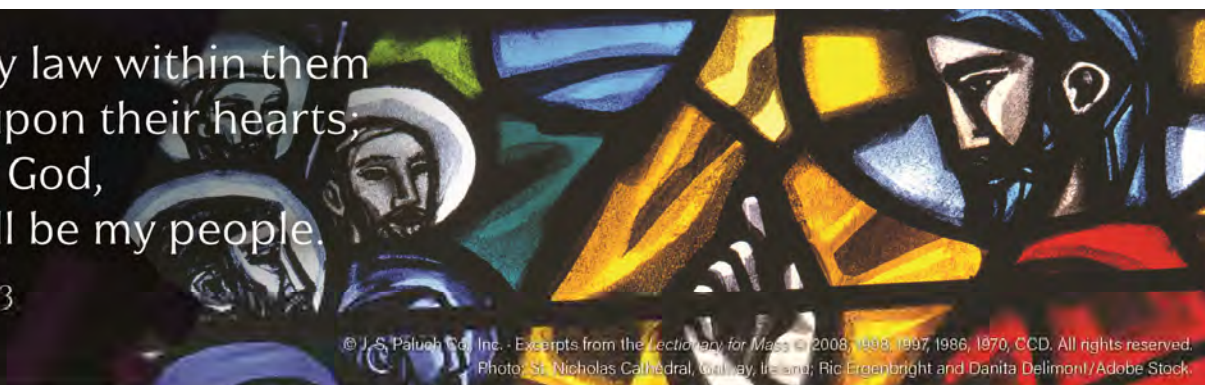
TITHES & OFFERINGS

Fast and Abstinence; Almsgiving

All Fridays of Lent are days of abstinence from meat for those 14 years and older.

I will place my law within them
and write it upon their hearts;
I will be their God,
and they shall be my people.

JEREMIAH 31:33



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THROUGH SUFFERING

The prophet Jeremiah, in today's first reading, is looking beyond the often-messy history of Israel and Judah to a time when the people will no longer be disobedient to God, because God's law will be "written on their hearts"—that is, their natural inclinations and desires will be oriented toward God's will. The psalmist gives voice to the sorrow that Israel and Judah experienced in their separation from God "Have mercy on me, O God . . . A clean heart create for me." According to Saint Paul, the earthly Jesus, "son though he was," like his ethnic ancestors, he "learned obedience from what he suffered." The Gospel reading is part of Jesus' discourses not long before the Last Supper. Instead of a social encounter with Philip's friends who had come to see him, Jesus is grappling with his approaching death and its ultimate meaning for the world.

JEREMIAH: LOOKING BEYOND EXILE AND SUFFERING

The readings today remind us how close we are to Easter—only two weeks from now. They also remind us that the path to resurrection and Easter always includes suffering and death. The prophet Jeremiah spent his whole life proclaiming the word of God to kings who would not listen. As an old man, he saw Jerusalem defeated and the inhabitants taken into exile. Jeremiah himself suffered in being left behind, but in today's reading, he is looking beyond those sufferings to a time when the previously disobedient people would be transformed and live in harmony with God's law.

LOOKING FOR JESUS, FINDING THE CROSS

In the Gospel reading, friends of Philip come to him and ask about meeting Jesus. When Philip and Andrew take the request to Jesus, he begins a cryptic discourse on discipleship, transformation, and divine judgment. We never hear whether Philip's friends got to personally meet Jesus. Perhaps they simply blended in with the crowd.

Jesus says, "[W]hen I am lifted up from the earth, I will draw everyone to myself." The narrator says that Jesus' words indicate how he will die; the readers already know Jesus will be crucified. Jesus also speaks of divine judgment driving out the world's rulers and of the need to be transformed, like a seed growing into a productive plant. He warns about loving our life and losing it. Unlike Jeremiah's detailed vision, Jesus only hints at what kind of transformed life his death will bring.

What if we, like Philip's friends, want to get close to Jesus? Does that mean that the discourse on death and judgment is addressed to us? If Jesus will draw everyone to himself as he is "lifted up," does being closer to him mean joining him on his cross? (Do we want to be that close to Jesus?) Do we want to be transformed? If we say "yes," the liturgy these next two weeks can show us the only way the Church knows to get closer to Jesus: to be willing to be "lifted up" with him in his suffering—and in our own.



FIFTH
SUNDAY OF
LENT

APRIL 6, 2025